**Заявка**

**На участие в национальной филателистической выставке «БЕЛФИЛА-2025 экспоната литературного класса**

**Literature Information Form**

**Пожалуйста, приложите копию страницы с содержанием, предпочтительно на английском языке, в дополнение к языку публикации. Дополнительная информация: предисловие, вводная страница и т.д. Были бы полезны. Эту форму необходимо отправить вашему национальному представителю вместе с формой заявки на участие в выставке до 15 МАРТА 2025 года.**

**Please attach a copy of contents page, preferably in English, in addition to the published language. Additional information: Preface, introductory page etc., would be useful. This form must be sent to your National Commissioner together with the Exhibit Application Form by 15 MARCH 2025**

1. **Автор(ы) / Author(s)**
2. **Экспонент (ы), если отличается от авторов / Exhibitor(s) if different from author (s)**

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1. **Название / Title­­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**4. Издательство / Publisher \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Язык/ Language\_\_\_\_\_\_\_\_\_\_\_\_**

**5. Год публикации / Year of publication\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Количество страниц / Number of pages\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**6. Размер / ширина х высота (см) / Size / width x height (cm)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**7. Периодичность публикации (периодических изданий)/ "Frequency of publication (periodicals only) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**8. Цена / Price\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Тираж / Quantity printed\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**9. Носитель (бумажный/цифровой)/ Medium (paper/digital \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**10. Краткое описание (до 50 слов) / Brief description (up to 50 words) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**We hereby give our consent to the above exhibitor to show the above exhibit in BELPHILA-2025, whose name shall be printed on the certificate of award by the Organizing**

**Committee. This consent once granted, cannot be revoked for BELPHILA-2025.**

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